

# Kanchrapara College

ESTD : 1972

© : STD-033 2585 5159 / 8790  
2876 1587 (Offi.)

website : <https://www.kanchraparacollege.ac.in>

e-mail : [info@kpcoll.ac.in](mailto:info@kpcoll.ac.in)

e-mail : [principal@kpcoll.ac.in](mailto:principal@kpcoll.ac.in)

From :



P.o. : KANCHRAPARA  
DIST. : NORTH 24 PARGANAS  
WEST BENGAL, PIN-743145

Ref. No. :

Date :

In response to DVV findings regarding Criteria 5.1.2 the SSR submitted by HEI, this is to state that the clarification is as follows:

**Following capacity development and skills enhancement activities are organised for improving students' capability**

1. Soft skills
2. Language and communication skills
3. Life skills (Yoga, physical fitness, health and hygiene)
4. ICT/computing skills

HEI Input: A. All of the above

Response: HEI Input: Any 3

Note: HEI check and changed above data.

1. HEI is requested to kindly note that the programmes should be conducted periodically during the assessment period for the last five years.

HEI rearrange the data with periodically during the assessment period for the last five years.

2. Please provide soft copy of each circular program for the last five years.

HEI provided the corresponding soft copy of each circular program

3. Kindly provide web-link to particular program/ scheme/ report of the event program wise and year wise for the last five years.

HEI provided web-link to particular program/ scheme/ report of the event program wise and year wise for the last five years.

4. Kindly provide attendance sheet with the signature of students year wise for the last five years.

HEI provided above data below.

5. Kindly provide certificates of each program year wise for the last five years.

HEI provided certificates of each program year wise.

6. Please provide photograph of the event with geo tagged for the last five years.

HEI provided above data.



*[Signature]*  
Principal  
Kanchrapara College  
P.O.- Kanchrapara, Dist.- 24 Pgs. (N)

<b>Sl No</b>	<b>Link for Data</b>
1.	<a href="#"><u>Data Template of 5.1.2 year wise.</u></a>
2.	<a href="#"><u>Attendance List of Students.</u></a>
3.	<a href="#"><u>Event Reports of Program</u></a>
4.	<a href="#"><u>Demo Certificate for Student</u></a>
5.	<a href="#"><u>Geo Tagged Photograph</u></a>
6.	<a href="#"><u>Soft copy of each circular program</u></a>